

KENDRIYA VIDYALAYA GOLE MARKET

ADMISSION NOTICE (2020-21) FOR CLASS-XI

(FOR NEIGHBOURING KVs AND NON KV
STUDENTS)

➤ REGISTRATION DATE 30/08/2020 TO
04/09/2020

* Few seats in Class-XI (COMMERCE) are lying vacant
in KV Gole Market - Shift-II.

* Registration Forms are available on vidyalaya website
<https://golemarket.kvs.ac.in/>

* Application form is to be submitted on-line alongwith
the self-attested scanned copies of required documents
in single PDF at the following email id's:-

kvgm2admission11@gmail.com for
(shift-II)

* DOCUMENTS REQUIRED

1. Marksheet Class-X
2. Caste certificate of student (SC/ST/OBC) (if applicable)
3. PH (Divyang) certificate (if applicable)
4. Participation Certificates of sports and games/scouts and guides/NCC/adventure activities (if required)
5. Duly attested Service Certificate, by the competent authority in the proforma given in Form (for Service category I-IV)
6. Proof of Address

- * As per KVS admission guidelines (2020-21)
 - Neighbouring KV students will be given preference over NON-KV students.
 - All admissions will be given on the priority order of service category of parents as per KVS admission guidelines.

ELIGIBILITY For Stream

COMMERCE Stream 55% and above

* You may visit KVS website <https://kvsangathan.nic.in/> for detailed admission guidelines.

* Incomplete form will not be accepted.

Mere Registration Do Not Confers the Right to Admission & Allotment of Stream

* First provisional list of the selected candidates for admission in Class XI will be displayed on vidyalaya website on 05/09/2020.

Note :- Original TC from Kendriya Vidyalaya or original Countersigned TC from other Vidyalaya is required at the time admission alongwith other documents (for Verification) mentioned above.

PRINCIPAL



केन्द्रीय विद्यालय गोल मार्केट, नई दिल्ली
KENDRIYA VIDYALAYA, Gole Market, New Delhi
II पाली / Shift

निशुल्क / Free of cost

क्रम सं० / S. No.

वर्ष / Session

2020-21

पंजीकरण संख्या / Reg. No.

पंजीकरण के लिए कक्षा / Registration for class **XI** commerce

1. विद्यार्थी का पूरा नाम लिंग पु स्त्री तृलि
Name of child in full (in Capital letters) Sex M F TG

2. जन्म तिथि (अंकों में) Date of Birth (in fig.) दिन / Day मास / Month वर्ष / Year
[][] [][] [][][][]

शब्दों में / In words

31.03.20 तक आयु वर्ष [][] मास [][] दिन [][]
Age as on 31.3.20 Years Months Days

3. बच्चे का रक्त समूह (RH फैक्टर सहित) / Blood Group of the child (With Rh factor) [][]

4. बच्चे की संबन्धित श्रेणी / The category to which child belong (नेम्नलिखित में से जो लागू हो उसे सही (✓) करें)

सामान्य अनुजाति अनुजनजाति ओबीसी आर्थिक रूप से कमजोर वर्ग गरीबी रेखा से नीचे अन्य रूप से सक्षम इकलौती कन्या
General SC ST OBC EWS BPL Diff.Abled S.G.Child

यदि बच्चा अनुसूचित जाति / अनुसूचित जन जाति / ओबीसी / आर्थिक रूप से कमजोर / गरीबी रेखा से नीचे / विकलांग / इकलौती संतान कन्या श्रेणी से सम्बन्धित है तो कृपया सम्बन्धित प्रमाण-पत्र संलग्न करें। If the child belongs to SC/ST/OBC/EWS/BPL/Disabled/S.G Category, then, please attach relevant certificate.

5. माता-पिता का विवरण / Details of Mother/Father	माता / Mother	पिता / Father
(i) नाम (स्पष्ट शब्दों में) / Name (in Capital letters)		
(ii) राष्ट्रियता / Nationality		
(iii) व्यवसाय / Occupation		
(iv) कार्यालय का नाम, पूरा पता व दूरभाष Name of Office and full address with Telephone number		
(v) पूर्ण आवासीय पता व दूरभाष (प्रमाण सहित) Full residential address with Telephone number (with proof)		
(vi) विद्यालय से दूरी (कि.मी.) / Distance from KV (in Km) *		
(vii) मूल वेतन / Basic Pay		
(viii) स्थानान्तरणों की संख्या No. of transfers **		
(ix) माता-पिता की श्रेणी / Category of the Parent		
(x) कर्मचारी कोड (यदि है तो) / Employee Code (if any)		

Note: 1) * विद्यालय से आवास की दूरी: दूरी के लिए माता-पिता/ अभिभावक का शपथ-पत्र मान्य है। आवास प्रमाण-पत्र देना आवश्यक है। Distance of Residence from Vidyalaya Undertaking from parents is acceptable for distance. Proof of Residence is compulsory. ** 31.03.20 तक पिछले सात वर्ष में स्थानांतरणों की संख्या: No of transfers during last 7 years as on 31-3-2016 3) # 1 केन्द्रीय सरकार / Central Govt. 2 केन्द्रीय सरकार के स्वायत्त संस्थान / Autonomous bodies of central Govt. 3 राज्य सरकार / State Govt. 4 राज्य सरकार के स्वायत्त संस्थान / Autonomous bodies of State Govt. 5 अन्य / Others
मैं एनडू द्वारा यह प्रमाणित करता हूँ / करती हूँ कि उपर्युक्त प्रविष्टियाँ मेरी जानकारी में सत्य हैं।
I certify that the above entries are true to the best of my knowledge.

माता / पिता / अभिभावक के हस्ताक्षर / Signature of Mother / Father / Guardian

दिनांक / Date

पूरा नाम / Full Name

सेवा प्रमाण-पत्र / SERVICE CERTIFICATE

केन्द्रीय सरकार / Central Government

कार्यालय / मंत्रालय

प्रमाणित किया जाता है कि श्री / श्रीमती
में नियमित कर्मचारी के रूप में कार्यरत है। वे रक्षा सेवा / केन्द्रीय रिजर्व पुलिस बल / सीमा सुरक्षा बल / एन. एस. जी. / एस. पी. जी. / सी. आई. एस. एफ. / केन्द्रीय
सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो पूर्ण या आंशिक रूप से केन्द्र सरकार से वित्त-पोषित है, के नियमित कर्मचारी हैं तथा उनकी
सेवा अस्थानांतरणीय है / पूर्ण भारत में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt. is working as regular employee in the office /Ministry of
He/She is a regular employee of Defence Service /CRPF/BSF/NSG/SPG/CISF/Central Govt./Autonomous Body/Public Sector Undertaking
fully financed /partially financed by Central Govt. and his/her services are non-transferable/transferable anywhere in India.

स्थान/Place

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
Signature of Head of the office

(With Name, Designation and Office Stamp)

दिनांक / Date

कार्यालय का पूर्ण पता एवं दूरभाष संख्या
Complete address and Telephone No of office

सेवा प्रमाण-पत्र राज्य सरकार / Service Certificate State Government

कार्यालय / मंत्रालय

प्रमाणित किया जाता है कि श्री / श्रीमती
में नियमित कर्मचारी के रूप में कार्यरत है। तथा उनकी सेवा अस्थानांतरणीय है / पूर्ण राज्य में कहीं भी स्थानांतरणीय है।
Certified that Shri/Smt. is permanently working in the office/Ministry of
and his/her services are non transferable/transferable any where in State

स्थान/Place

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
Signature of Head of the office
(With Name, Designation and Office Stamp)

दिनांक/Date

कार्यालय का पूर्ण पता एवं दूरभाष संख्या
Complete address and Telephone No of office

स्थानांतरण संख्या प्रमाण-पत्र / CERTIFICATE OF NUMBER OF TRANSFERS

मैं, (नाम) (रैंक/पदनाम) (कार्यालय), एतद द्वारा प्रमाणित करता/ करती हूँ
पिछले सात साल (31.03.2016 तक) में एक स्थान से दूसरे स्थान पर भेरे (अको व शब्दों में) स्थानांतरण हुए जिनका विवरण नीचे दिया गया है -
I, (Name) (rank/designation) of (office), do hereby certify
that during the past 7 years (up to 31.03.2016) I have been transferred times (in figures & in words) from one
station to another, the details of which are given as under:-

क्र.सं. S.No.	कार्यालय/यूनिट Office/Unit	स्थान Place	रैंक/पदनाम Rank/Designation	दिनांक		ठहरने की अवधि Period of Stay	आदेश संख्या Order No.
				स/From	तक/To		
1							
2							
3							
4							
5							
6							
7							

मैं जानता/जानती हूँ कि यदि उपरोक्त तथ्य गलत पाए गए तो मेरा बच्चा केन्द्रीय विद्यालय में प्रवेश के लिए अयोग्य हो जाएगा।
I know that if the above mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

(माता/पिता के हस्ताक्षर)
Signature of Parent



Stream Option Form For Class -XI

SESSION 2020-21

Registration No. _____ Date _____ Science/ Commerce/ Humanities
(For Office use only)

1. आवेदक का नाम
Name of the Applicant _____
(in block letters)
2. पिता का नाम
Father's Name _____
3. माता का नाम
Mother's Name _____
4. जन्म तिथि
Date of Birth _____ Gender : M/F
(in words & figure)
5. स्थाई पता/Address - 1. निवास/Res. _____
2. कार्यालय/Office _____ Ph.: _____
6. Occupation : Central Govt./Autonomous/State Govt./ Others.
7. Telephone/Mobile No. _____ Email id _____
8. Do you belong to SC/ST/OBC (Enclose Certificate)
9. Achievement in Games& Sports/Scouting & Guiding/
NCC/Adventure activities with level (attach copy) _____
10. Details of qualifying Exam. passed (Class X) Board _____ Year 2020 Roll No. _____
School last attended _____ Shift _____ Adm. No. _____



11 Details of the Marks obtained in qualifying Exam. (enclose Photocopy of Marksheet)

S.No.	Subjects	Marks
1.	English	
2.	Hindi/ Sanskrit	
3.	Standard Mathematics	
3,	Basic Mathematics	
4.	Science	
5.	Social Science	
	Total Marks	
	% of Marks	
8	Concession if any (For Teacher use only) SC/ST/Sports etc.	

Marks

Science

Maths

Average

(Sci. + Maths)

12. Preference in choice of stream to be mentioned. It is mandatory to fill all the 3 choices (Humanities, Commerce, Science) with subject.

1st Preference _____ 2nd Preference _____ 3rd Preference _____
Subjects: Subjects: Subjects:

13. Choices available for Science/Commerce/Humanities are given below (Tick one optional subject in each stream mentioned as underlined & bold letters)

(1) **Science**: Select (a) or (b) under science stream (tick one box)

(a) English Core, Physics, Chemistry, Maths, Computer Sc. & Additional Subject: Physical Education
OR

(b) English Core, Physics, Chemistry, Bio. & (Maths / I.P / Hindi) & Additional Subject: Physical Education

(2) **Commerce** : English Core, Accounts, Economics, Business Studies & (I.P. / Hindi Core / Maths)
Additional Subject: Physical Education

(3) **Humanities**: English Core, History, Geography, Hindi Core & (Economics / Pol. Science) & Additional 6th Subject: Physical Education

DECLARATION

14. I hereby declare that the statement given above is true and correct to the best of my knowledge and given an undertaking, also that I shall abide by the rules and regulations of the school from time to time and will maintain perfect discipline.

Date _____

Signature of Student

Name(in full) _____

15. I Sh./Smt. _____ hereby declare that the particulars mentioned above have been verified by me and are correct to the best of my knowledge.

Signature of Parents/Guardian _____

Name in full _____

Address _____

NOTE : Completely fill all the fields in form and send duly filled form to email id kvqm2admission11@gmail.com for Second shift send duly filled form to Email id kvqm2admission11@gmail.com along with all required documents
Your Email subject should clearly mention "**Registration for class XI (FRESH ADMISSION)**"

Note: Concessions allowed for admission in Class XI as following :-

S. No.	Sports & Games	NCC	Scouting /Guiding	Adventure/ Activities	Concession of marks / Grade Points
A	Participation at SGFI or equivalent Level.	'A' certificate and participation in Republic /PM Rally	Rashtrapati Puraskar award certificate	NIL	6% marks in aggregate
B	Participation at KVS National / State level	'A' certificate and best cadet in Distt /State level	Rajya Puruskar award certificate with 07 Proficiency badges	NIL	4% marks in aggregate
C	Participation at KVS Regional / District Level	'A' certificate	Tritiya Sopan certificate with 05 proficiency Badges	Participation in at least one 10-days adventure activity	2% marks in aggregate

(B) Students belonging to SC/ST/OBC/ Divyang (PH) would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

Note: Maximum concession under Sports/Games/NCC/Scout/Guide/Adventure will not exceed 6% Marks in aggregate. In case of eligibility for more than one concession under different categories as mentioned at (A) and (B) above, only one concession having maximum advantage to the candidate will be allowed.

For Office Use Only)

1. Admission is recommended to Master/Km _____ in Science/Commerce/Humanities stream with subject 1. _____ 2. _____ 3. _____ 4. _____ 5. _____

Signature of Admission I/c

Principal

2. Admitted in Class _____ & Fee Amount _____ deposited vide Fee Rcpt No & Date _____

Class Teacher Name & Signature